
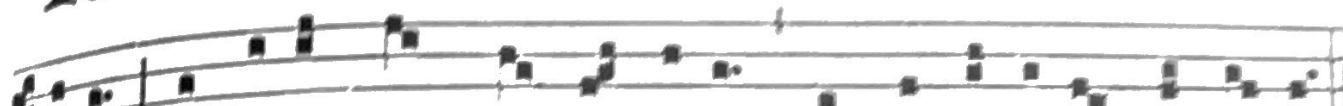


Short Lesson. Fáciem méam. p. 224. This Short Lesson is said in the Office of the Time until Maundy Thursday exclusive.

AT TERCE.

Hymn.
2.


Nunc Sáncte nó-bis Spí-ri-tus, Unum Pátri cum Fí-




li-o, Dignáre prómptus ínge-ri, Nóstro re-fúsus pécto-ri.

Os, língua, mens, sénsus, vígor
Confessionem pèrsonent :
Flamméscat ígne cáritas,
Accéndat árdor próximós.


Praésta, Páter piíssime,
Pátrique cómpar Unice,
Cum Spíritu Paráclito,
Régnans per ómne saéculum.

Amen.

The Hymn of the Little Hours is sung in this tone until Wednesday of Holy Week, even on Feasts, unless the contrary be indicated.

Ant.
8. e


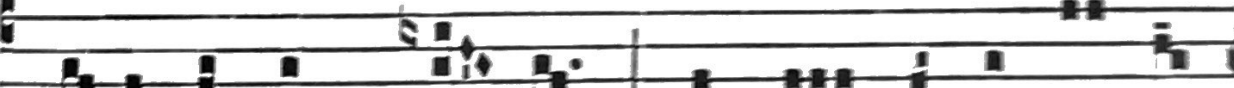
E-go * gló-ri-am mé-am non quaé-ro : est qui



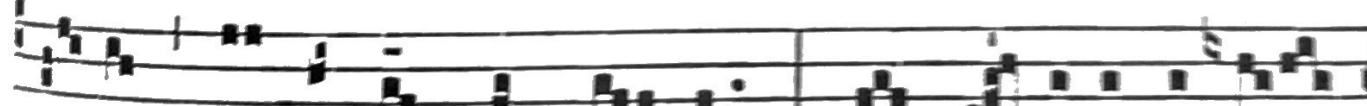
quaérat, et júdicet. E u o u a e.

Chapter of Vespers. Fratres : Christus assístens. p. 575. Short Resp. Erue a frámea. V. De óre leónis. p. 239.


AT MASS.

Intr.
4.


JU-di-ca me * Dé- us, et dis- cérne cáu-sam



mé- am de génte non sán-cta : ab hó-mine in-í-



quo et do-ló- so é- ripe me : qui- a tu es Dé- us

mé- us, et forti-tú- do mé- a. *Ps.* Emítte
 lúcem tú-am, et ve-ri- tátem tú-am : * ípsa me deduxé-
 runt, et adduxérunt in móntem sánctum tú-um, et in
 taberná-cu-la tú-a. Jú- di-ca.

The Glória Pátri. is not said at the Introit from this day until Easter Sunday, except on Feasts. The Júdica me. is repeated up to the Psalm.

Collect.

Quaesumus, omnipotens Deus, | corpore; * et te servante custodiá-
 familiam tuam propitius respice : † ut te largiente regatur in | tur in mente. Per Dóminum.

Lectio Epistolae beati Pauli Apostoli ad Hebraeos.

9, 11-15.

Fratres : Christus assistens Pón-
 tifex futurórum bonórum, per
 ámplius et perféctius tabernáculum
 non manufáctum, id est, non hujus
 creatiónis; neque per sánguinem
 hircórum aut vitulórum, sed per
 próprium sánguinem introívit semel
 in Sancta, aetérna redemptióne in-
 vénta. Si enim sanguis hircórum et
 taurórum, et cinis vítulae aspérsus,
 inquinátos sanctificat ad emunda-
 tióne[m] carnis; quanto magis san-
 guis Christi, qui per Spíritum San-
 ctum semetípsum óbtulit immacu-
 látum Deo, emundábit consciéntiam
 nostram ab opéribus mórtuis, ad
 serviéndum Deo vivénti? Et ideo
 novi testaménti mediátor est : ut
 morte intercedénte, in redempti-
 ónem eárum praevaricatiónum, quae
 erant sub prióri testaménto, repro-
 missi-ónem accípiant, qui vocáti
 sunt aetérnae haereditátis, in Chri-
 sto Jesu Dómino nostro.

Grad.
 3.
E - ri- pe me * Dó- mi- ne, de
 in-imí- cis mé- is :